



Permit # \_\_\_\_\_

Date \_\_\_\_\_

SBL \_\_\_\_\_

## APPLICATION FOR BUILDING PERMIT

Fee: \$ \_\_\_\_\_ Cash: \_\_\_\_\_ Check #: \_\_\_\_\_

Owner: \_\_\_\_\_ Phone #: \_\_\_\_\_

Property Address: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

Contractor: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

What are you building? \_\_\_\_\_

**\*\*\* All house numbers must be 4" in height and visibly posted on dwelling \*\*\***

Agricultural Use Only? _____ Y _____ N	Property in Floodplain or Wetlands? _____	Village or County or State Road (Circle)
Part of Subdivision? _____ Y _____ N	Variance? _____ Y _____ N	New Road Cut (Driveway Permit) _____ Y _____ N

I hereby certify that I have read and understand the General Construction Rules on Page 3, that the proposed work is authorized by the owner of the record, and that I have been authorized by the owner to make this application as his agent, and we agree to confirm to all applicable laws of this jurisdiction:

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Estimated Start Date \_\_\_\_\_ Estimated End Date \_\_\_\_\_

**PROJECT MUST BEGIN WITHIN 6 MONTHS OF PERMIT ISSUE DATE AND EXPIRES 12 MONTHS AFTER PERMIT ISSUE DATE.**

Code Enforcement Officer \_\_\_\_\_ Date \_\_\_\_\_

Clerk \_\_\_\_\_ Mayor \_\_\_\_\_

**Dimensions:**

Number of stories excluding basement \_\_\_\_\_

Total floor area (exterior dimensions) \_\_\_\_\_ sq.ft.

Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_

**Total Cost:**

Labor &amp; Materials \$ \_\_\_\_\_

**Setback:**

Distance from ROW \_\_\_\_\_ ft. distance from \_\_\_\_\_ side line \_\_\_\_\_ ft.

Distance from rear \_\_\_\_\_ ft. distance from \_\_\_\_\_ side line \_\_\_\_\_ ft.

Is there Electrical Work being done? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Type of Improvement:**

\_\_\_\_\_ New Building

\_\_\_\_\_ Addition---- What is being added? \_\_\_\_\_ Size: \_\_\_\_\_ sq.ft. Heated? \_\_\_\_\_ A/C \_\_\_\_\_

\_\_\_\_\_ Alteration--- Location of addition in relation to existing structure \_\_\_\_\_

\_\_\_\_\_ Repair, Replacement

Fax Number: 716-542-5586

codeenforcement@akronvillage.us

\_\_\_\_ Relocation  
\_\_\_\_ Foundation only      Use Group \_\_\_\_\_      Occupancy Load \_\_\_\_\_

**Residential Use:**

\_\_\_\_ One Family  
\_\_\_\_ Two or more, # Units \_\_\_\_\_  
\_\_\_\_ Garage \_\_\_\_\_ Attached \_\_\_\_\_ Detached  
\_\_\_\_ Carport  
\_\_\_\_ Pole Barn  
\_\_\_\_ Other \_\_\_\_\_

**Residential Building Style:**

\_\_\_\_ Ranch  
\_\_\_\_ Raised Ranch  
\_\_\_\_ Split Level  
\_\_\_\_ Cape Cod  
\_\_\_\_ Colonial  
\_\_\_\_ Contemporary  
\_\_\_\_ Mansion  
\_\_\_\_ Cottage  
\_\_\_\_ Row  
\_\_\_\_ Log Cabin  
\_\_\_\_ Duplex  
\_\_\_\_ Bungalow  
\_\_\_\_ Town House  
\_\_\_\_ Other  
\_\_\_\_ Old Style

**Non-Residential Use:**

\_\_\_\_ Amusement, Recreational  
\_\_\_\_ Church, Other Religious  
\_\_\_\_ Industrial  
\_\_\_\_ Office, Bank Professional  
\_\_\_\_ Public Utility  
\_\_\_\_ School, Library, Educational  
\_\_\_\_ Stores, Mercantile  
\_\_\_\_ Tanks, Towers  
\_\_\_\_ Other: \_\_\_\_\_

**Describe in detail proposed use of new construction:**

\_\_\_\_\_  
\_\_\_\_\_

**Exterior Wall Material:**

\_\_\_\_ Wood      \_\_\_\_ Stucco  
\_\_\_\_ Brick      \_\_\_\_ Stone  
\_\_\_\_ Aluminum/Vinyl  
\_\_\_\_ Composition  
\_\_\_\_ Concrete

**Heating Type/Mechanical:**

Central Air \_\_\_\_ Yes \_\_\_\_ No  
\_\_\_\_ Hot Air  
\_\_\_\_ Hot Water/Steam  
\_\_\_\_ Electric  
\_\_\_\_ Other: \_\_\_\_\_

**Fuel Type:**

\_\_\_\_ Fireplace  
\_\_\_\_ Elevator  
\_\_\_\_ Alarm  
\_\_\_\_ Sprinkler  
\_\_\_\_ %  
\_\_\_\_ None  
\_\_\_\_ Oil  
\_\_\_\_ Electric  
\_\_\_\_ Wood  
\_\_\_\_ Gas

**Basement/Foundation:**    \_\_\_\_ Pier/Slab    \_\_\_\_ Partial    \_\_\_\_ Pole    \_\_\_\_ Crawl    \_\_\_\_ Full

**Back-up Emergency Power:**    \_\_\_\_ Yes    \_\_\_\_ No    Size: \_\_\_\_\_    Fuel Source: \_\_\_\_\_

**Porch Types:**

\_\_\_\_ Open      \_\_\_\_ Covered  
\_\_\_\_ Screened      \_\_\_\_ Enclosed  
\_\_\_\_ Upper Open  
\_\_\_\_ Upper Screened  
\_\_\_\_ Upper Enclosed

**Barn:**

\_\_\_\_ 1 Story  
\_\_\_\_ 1-1/2 Story  
\_\_\_\_ 2 Story  
\_\_\_\_ Pole

**Garage:**

\_\_\_\_ Attached 1 story  
\_\_\_\_ Attached 1-1/2 story  
\_\_\_\_ Attached 2 story  
\_\_\_\_ Detached 1 story  
\_\_\_\_ Detached 1-1/2 story  
\_\_\_\_ Detached 2 story  
Capacity: \_\_\_\_\_

**Floor Type:**

(Barn, Garage, Shed):  
\_\_\_\_\_

**Truss Beams/I-Beams:**

\_\_\_\_ Wood I-Beams  
\_\_\_\_ Wood Truss Beams  
\_\_\_\_ Wood Roof Truss  
Spacing: \_\_\_\_ 16 \_\_\_\_ 24

**Construction Type:**

\_\_\_\_ I      \_\_\_\_ IV  
\_\_\_\_ II      \_\_\_\_ V  
\_\_\_\_ III

## **General Construction Rules**

Permit applicant is responsible to request all inspections be scheduled, including the Final Certificate of Occupancy/Completion. Please call the Building Dept. at 542-9636 x204 to schedule your inspections 24 HOURS in advance.

1. You are alerted that the issuance of this permit shall not be construed as a representation that the property is suitable for construction or that approval from the D.E.C., E.P.A. or the Army Corps of Engineers will be forthcoming for the property.
2. Driveway- Stone base in driveways to be in place prior to construction start. Contractor or owner is responsible for keeping streets free from mud, stones and construction debris.
3. Construction Debris- All debris related to alterations, additions or new construction shall be deposited in a container and removed periodically as conditions warrant. Debris may not be burned or buried.
4. A reasonable means of egress must be provided to all floor levels of each structure.
5. This permit may be subject to requirements for making facilities handicapped accessible.
6. The Village of Akron has adopted New York State Uniform Fire Prevention & Building Code.
7. No construction is allowed over or under utility lines, Pipeline Company transmission lines or septic systems.
8. First floor grade elevation must be a minimum of 18" above the crown of the road.
9. Contractors to furnish acceptable Certificate of Insurance for Worker's Compensation, Disability and General Liability coverage to the Village of Akron. Property owners performing construction themselves must sign an Affidavit of Exemption from Worker's Compensation Insurance.
10. The Village of Akron should be Additional Insured on a Primary & Non-Contributory Basis with a Waiver of Subrogation in favor of the Village of Akron
11. Septic systems and water wells must be inspected and approved by the Erie County Health Department (858-7677).
12. Electrical Inspection is required by either: Commonwealth Electric at 716-376-7091 or Empire Inspections at 585-798-1849.
13. Back-flow preventers are required on all public water services as per NYS Sanitary Code.
14. Attached garages to have a firewall with ¾ hour rating where attached, that runs all the way up to peak on both sides or entire garage ceiling. Doors and frames in this wall to be fire rated.
15. Drainage Site Plan may be required for all buildings over 500sq.ft.
16. **For projects involving over an acre of soil disturbance:** The requirements of the NYS Dept. of Environmental Conservation (DEC) SPDES General Permit for Stormwater Discharges from Construction Activity (Permit No. GP-0-08-001) must be met prior to issuance of building permit.
17. Plans and specifications must be prepared by a licensed professional where required and be acceptable under the State Energy Construction plans and documents are to be accessible to CEO and kept on project site.
18. Prior to any construction/excavation, Dig Safe of New York must be contacted at 811 or 800-962-7962.
19. Property owners and/or contractors performing work under this application are responsible to contact the New York State Department of Labor regarding asbestos regulations at 716-847-7126
20. **Before temporary or final Certificate of Occupancy is issued:** 4" house number must be prominently displayed on mailbox AND on building along with proper placement of truss identification signs.
21. Structure cannot be occupied or used prior to Certificate of Occupancy or Certificate of Completion.